

# Benchmark Reading Assessment

## Student Score Sheet

Grade 8 – Grading Period 1

Student: \_\_\_\_\_

Date: \_\_\_\_\_

Teacher: \_\_\_\_\_

Period: \_\_\_\_\_

**Directions:** Transfer your multiple choice answers from the student packet upon completing the assessment. After scoring, record the number of points earned and tally each column.

| Student MC Answers | Strand and Target                         | Comprehension Strand  | Analysis Strand      | Thinking Critically Strand |
|--------------------|-------------------------------------------|-----------------------|----------------------|----------------------------|
| 1.                 | LC01 Main Idea                            | ____ / 1 pt           |                      |                            |
| 2.                 | LC03 Inference                            | ____ / 1 pt           |                      |                            |
| 3.                 | LC04 Vocabulary                           | ____ / 1 pt           |                      |                            |
| 4.                 | LC02 Summarize                            | ____ / 1 pt           |                      |                            |
| 5.                 | LA05 Text Features                        |                       | ____ / 1 pt          |                            |
| 6.                 | LC02 Summarize                            | ____ / 1 pt           |                      |                            |
| 7.                 | LC01 Main Idea (SA)                       | ____ / 2 pts          |                      |                            |
| 8.                 | LA05 Literary Elements (ER)               |                       | ____ / 4 pts         |                            |
| 9.                 | LC03 Inference                            | ____ / 1 pt           |                      |                            |
| 10.                | LA05 Literary Elements                    |                       | ____ / 1 pt          |                            |
| 11.                | LC02 Summarize                            | ____ / 1 pt           |                      |                            |
| 12.                | LC01 Main Idea                            | ____ / 1 pt           |                      |                            |
| 13.                | LC01 Main Idea                            | ____ / 1 pt           |                      |                            |
| 14.                | LC01 Theme                                | ____ / 1 pt           |                      |                            |
| 15.                | LC04 Vocabulary                           | ____ / 1 pt           |                      |                            |
| 16.                | LC04 Vocabulary                           | ____ / 1 pt           |                      |                            |
| 17.                | LA05 Literary Elements                    |                       | ____ / 1 pt          |                            |
| 18.                | LC02 Summarize (SA)                       | ____ / 2 pts          |                      |                            |
| 19.                | N/A                                       |                       |                      |                            |
| 20.                | N/A                                       |                       |                      |                            |
| 21.                | N/A                                       |                       |                      |                            |
| 22.                | N/A                                       |                       |                      |                            |
| 23.                | N/A                                       |                       |                      |                            |
| 24.                | N/A                                       |                       |                      |                            |
| 25.                | N/A                                       |                       |                      |                            |
| 26.                | N/A                                       |                       |                      |                            |
| 27.                | N/A                                       |                       |                      |                            |
| 28.                | N/A                                       |                       |                      |                            |
| 29.                | N/A                                       |                       |                      |                            |
| 30.                | N/A                                       |                       |                      |                            |
|                    | <b>Total Points Per Column</b>            | ____ pts<br><b>16</b> | ____ pts<br><b>7</b> | ____ pts<br><b>0</b>       |
|                    | <b>Supplemental Questions</b>             |                       |                      |                            |
| 1.                 | N/A                                       |                       |                      |                            |
| 2.                 | N/A                                       |                       |                      |                            |
| 3.                 | N/A                                       |                       |                      |                            |
|                    | <b>Total Additional Points Per Column</b> | ____ pts<br><b>0</b>  | ____ pts<br><b>0</b> | ____ pts<br><b>0</b>       |